



**Telephone:** 05942-220051  
**E-Mail:** [ssghorakhal@sainikschoolssociety.in](mailto:ssghorakhal@sainikschoolssociety.in)  
**Web Side:** [www.ssghorakhal.org](http://www.ssghorakhal.org)

Sainik School Ghorakhal  
Post Office - Ghorakhal  
Distt- Nainital, Uttarakhand  
Pin- 263156

**SAINIK SCHOOL GHORAKHAL, NAINITAL**  
**POST- GHORAKHAL, DISTT- NAINITAL (UTTARAKHAND)-263156**

(UNDER SAINIK SCHOOLS SOCIETY, MINISTRY OF DEFENCE, GOVT OF INDIA)

**APPLICATION FOR PGT (MATHEMATICS) & WARD BOY**

1. Sainik School Ghorakhal invites application for the following post:-

S.No.	Name of the Post	No. of Post/ Type of Post	Category
(a)	PGT (Mathematics)	01/ Regular basis	OBC
(b)	Ward Boy	01/ Contractual basis	UNRESERVED

2. The eligibility conditions for applying for the particular post to be downloaded from school website [www.ssghorakhal.org](http://www.ssghorakhal.org). The last date for receiving of applications is **within 21 Days from the date of publication of advertisement in Employment News**. Applications received after last date will be rejected.

3. The school administration reserves the right to cancel all or any of the vacancy due to administrative/ policy reason.

File: SSGK/Estt/15/

Dated Jun 2025

Principal  
Sainik School Ghorakhal  
05942-220051



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<b><u>PGT</u></b> <b><u>(MATHEMATICS)-01</u></b>  (OBC category)  (Regular basis)	<b><u>Essential Qualifications</u></b> 1. Two years Integrated Post Graduate M.Sc. Course of Regional College of Education of NCERT or any other NCTE recognize university/ Institute, in the Mathematics/Applied Mathematics with at atleast 50% marks in aggregate.  <b>OR</b> Master's Degree from a recognized university with 50% marks in Mathematics/Applied Mathematics.  2. B Ed degree from recognized University. 3. Proficiency in teaching in English medium.  <b><u>Desirable:</u></b> (i) Teaching experience in Public School. (ii) Higher qualifications (iii) CTET qualified (iv) Proficiency in Games/ Sports and other extra co-curricular activities. (v) Knowledge of Computer Application	Pay Level - 8, Index-1 Rs. 47,600/- + D.A. and other allowance as applicable. (Previous scale 9300-34800, Grade Pay Rs. 4800/- with rent free accommodation in school campus and free meals with the cadets.	21 to 40 Yrs
<b><u>WARD BOY - 01</u></b> <b><u>(Male)</u></b>  (Unreserved category)  (Contractual basis)	<b><u>Essential Qualifications</u></b> 1. Candidate should have passed Matriculation or equivalent examination. 2. Candidate should be able to converse fluently in English. <b><u>Desirable</u></b> 1. Graduate. 2. Achievements in the field of Sports/ Art/ Music. 3. Experience of handling children with affection will be preferred.	Consolidated salary Rs.25,000/- per month (except vacation period) with rent free accommodation in school campus and free meals with the cadets.	18 to 50 Yrs.

2. Desirous candidates should apply to the Principal, Sainik School Ghorakhal, PO- Ghorakhal, Distt- Nainital (Uttarakhand) PIN-263156 on the prescribed format available at school website [www.ssghorakhal.org](http://www.ssghorakhal.org) alongwith complete Bio-Data, one Passport size Photograph, photocopies of Mark Sheets, Certificates, testimonials, one unstamped self addressed envelope. **Application complete in all respect must reach Principal, Sainik School Ghorakhal mentioning the name of post on the top of the envelop in capital letters within 21 Days from the date of publication of the advertisement.** By hand applications & online applications received through e-mail will not be considered. Only short-listed candidates will be called to attend written/practical tests/selection process. No TA/DA is admissible for attending the selection process. **The School Authority reserves the rights to CANCEL the employment process at any time, without assigning any reason thereof.**

Principal  
Sainik School Ghorakhal  
Phone- 5942-220051



## **SAINIK SCHOOL GHORAKHAL, NAINITAL**

(Under the aegis of Ministry of Defence)

### **APPLICATION FORM**

Post applied for: \_\_\_\_\_ on \_\_\_\_\_ under Sainik School Society terms and Conditions.

1. Name (in Capital) \_\_\_\_\_
2. Name of Father/Husband \_\_\_\_\_
3. Date of Birth (DD/MM/YYYY): \_\_\_\_\_
4. Age as on last date of receipt of application \_\_\_\_\_
5. Sex: Male/Female: \_\_\_\_\_
6. Whether Married: Yes/No: \_\_\_\_\_
7. Whether SC/ST/OBC/Differently Abled (if Yes, Specify): \_\_\_\_\_
8. Whether employed at present (if Yes details, thereof) \_\_\_\_\_
9. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_ Pin Code \_\_\_\_\_
10. Address for Correspondence: \_\_\_\_\_  
\_\_\_\_\_ Pin Code \_\_\_\_\_
11. Contact Details: Mobile No. \_\_\_\_\_ Email id \_\_\_\_\_
12. Aadhar Card No. \_\_\_\_\_
13. Educational/ Professional Qualification:

(Paste Passport Size  
Recent Photograph  
Here)

Certificate/Degree	Board/University	Year of Passing	Subject Offered	Percentage/ Grade/ CGPA
X/SSC/AISSE				
XII/AISSCE/HSSC				
B.A./B.Sc./B.Com/B.C.A./B.E./B.Tech/ Any Graduation				
M.A./M.Sc./M.Com/M.C.A/ Any Post Graduation				
B.Ed/PTC/JBT				
M.Ed./M.Phil/				
CTET or any state Govt. Exam TET				
Any Other				

14. Computer Literacy \_\_\_\_\_
15. CTET- Qualified (Primary) \_\_\_\_\_ CTET- Qualified (Secondary) \_\_\_\_\_
16. Teaching Experience:

Post Held	CBSE/ICSE	Pay	From	To

17. Co-Curricular activities (Specify interest / achievement) \_\_\_\_\_
18. Any other relevant information (Specify) \_\_\_\_\_
19. I solemnly declare that the statements made by me are correct and to the best of my knowledge. I understand that if at a later stage any information is found wrong my candidature can be treated as cancelled.
20. I fully understand that I will be appointed on purely \_\_\_\_\_ and shall have no claim or right to appointment on \_\_\_\_\_ nor I will be part of the cadre of teachers in Sainik School Ghorakhal. The school has the right to terminate the services of the employees any time during the term as per rules in vogue.
21. Documents Attached (Self attested copies of all the mark sheets/certificates of educational, professional and experience certificates).
1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
  4. \_\_\_\_\_
  5. \_\_\_\_\_
  6. \_\_\_\_\_
  7. \_\_\_\_\_
  8. \_\_\_\_\_
  9. \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature in Full \_\_\_\_\_

Name: \_\_\_\_\_

**\*Note:** Take a printout and bring a hardcopy of this form along with all documents at the time of interview.

**For Official use only**

Details as given above are verified from the original documents and found correct and eligible for consideration to the Post of \_\_\_\_\_

Date: \_\_\_\_\_ Signature \_\_\_\_\_ Name \_\_\_\_\_

Interview on \_\_\_\_\_ and found fit for (in order of preference)

01. \_\_\_\_\_
02. \_\_\_\_\_
03. \_\_\_\_\_