

BHARAT ELECTRONICS LIMITED-GHAZIABAD

Application for the Post of “Advisor for Space Program”

Mechanical System

Electronics System.

(Please tick(✓) relevant Post)

Affix your
Recent Colour
Photograph and
Sign Across the
Photo

Instructions: TO BE FILLED IN BLOCK LETTERS.

Post Name _____

1. Full Name : (Mr./Ms.) : _____
(As per SSLC certificate)
2. Father's Name : _____
3. Date of Birth (DD/MM/YYYY) : ___/___/___ Age: ___YY___MM (As on 01.06.2025)
4. Gender : Male/ Female/ Others
5. Nationality : _____
6. Category (General / OBC-NCL / SC / ST/ EWS) : _____
(Enclose Certificate in the prescribed format)
7. a) Indicate if you are a Person with Disability : Yes No
If yes, indicate nature of Disability. : _____
(Enclose Disability certificate in the prescribed format)
- b) Degree of disability as indicated in the Certificate : _____
8. Religion: Hindu/Muslim/Christian/Sikh/Neo-Buddhist/ Zoroastrian/ Others (Please specify) : _____
9. (a) Qualification (Indicate division & year of passing), attach copies of documents.

Education (SSLC onwards)	Institution/ University	Degree and Discipline	Main Subjects Studied	Class/ Division	Grade/ % of Marks	Year of Passing
Graduation						

Education (SSLC onwards)	Institution/ University	Degree and Discipline	Main Subjects Studied	Class/ Division	Grade/ % of Marks	Year of Passing
Post-Graduation						
Additional Qualification						

10. Work Experience (As on 01.06.2025)

- I. Name of the last organization served (Please specify _____)
- II. Total work experience : _____
- III. Total Relevant work experience : _____
- IV. Designation at the time of retirement : _____
- V. Last Pay Drawn : _____
- VI. Any Other Work Experience : _____

Name of the Organization	Employment Details		Experience		Designation	Details of responsibilities in brief (Attach separate sheet if required)
	From	To	Years	Months		
Total Work Experience (in Years and Months)						

11. Details of relatives employed in BEL, if any

Name	Relationship	Designation	Department	Unit

12. Address with Pin Code

a) Permanent Address

Pincode: _____

b) Correspondence Address

Pincode: _____

c) E-mail ID (in BLOCK LETTERS) : _____

(All correspondence will be made to this email id only)

d) Mobile No. : _____

Alternet Mobile No. (if any) : _____

13. Undertaking

- a) I hereby declare that the above statements are true and complete to the best of my knowledge and belief. In the event, the information is found to be false or incorrect; my candidature may be terminated without notice. I further declare that if any at stage it is discovered that an attempt has been made by me to willfully conceal or mis-represent facts, my candidature may be summarily rejected or may employment terminated and no appeal in this regard shall be entertained.
- b) I hereby declare that I am not bound by the Confidentiality-cum-Non-Compete agreements with the previous employer

SIGNATURE OF THE CANDIDATE

Date:

Place:

Checklist of attached documents

Sl. No.	Copies of Certificates	Yes/ No/ Not Applicable
1.	SSC/SSLC Marks Card as proof of Age	
2.	Certificate of Graduation / BTech	
3.	Certificate of Masters of Science/M.tech	
4.	Other relevant Educational Qualification related certificate.	
5.	Vigilance/Disciplinary Clearance Certificate issued at the time of retirement from previous Organisation	
6.	NOC from Employer if currently working	
7.	Any other certificates / testimonials (if relevant, may be attached)	

