



Projects & Development India Limited

Mini Ratna - I, ISO 9001 : 2015, ISO 45001 : 2018 Certified

Application Form (Advt. No. HR/71/25/01 (Contract))

| Post Applied | Executive Grade (II) (5) for SSP & QC Audit | | |
|--|---|--|--|
| Aadhar Number | | | |
| Qualifying Examination | | Date of Qualifying Examination (DD-MM-YYYY) | |
| Qualifying Examination University | | Qualifying Percentage (up to TWO decimals) | |
| Date of Birth (DD-MM-YYYY) | | Age as on 31-05-2025 (in Years, Months and Days) | |
| Current Employment Organization | | Total Post Qualification Experience (as on 31-05-2025) (in Years, Months and Days) | |
| Reservation Category {UR / OBC (NCL) / SC/ST/EWS} | | Category Certificate No. and Issuance Date (As applicable) | |
| Mobile No. | | Email ID | |

Application Fee Details

| | |
|------------------------------|--|
| Payee's Full Name | |
| Payee's Bank Name | |
| UTR / Reference Number* | |
| Amount (INR) (as applicable) | |
| Payment Date & Time | |

*Mandatorily attach the screenshot / documentary evidence towards payment made along with the duly filled-in application form

Personal Details

| | | |
|---|--|--|
| Applicant's Name (in CAPITAL letters) | | <p>Candidate should affix his/her Passport size photograph & sign across such that partly it is on Application Form. Photo without Cap, Goggle & Muffler.</p> <p>उम्मीदवार को अपना पासपोर्ट आकार का फोटो चिपकाना चाहिए और उस पर इस प्रकार हस्ताक्षर करना चाहिए कि वह आंशिक रूप से आवेदन पत्र पर हो। बिना टोपी, गॉगल और मफलर के फोटो।</p> |
| Father's/Husband's Name | | |
| Mother's Name | | |
| Gender (Male/Female/Transgender) | | |
| Marital Status (Single / Married) | | |
| Nationality | | |
| Religion | | |
| Are you a person with benchmark disability of 40% and above? (Yes /No) | | |
| If mentioned Yes above, please specify type and percentage of disability and attach Certificate | | |
| Ex-Servicemen (Yes /No) | | |

| Address Details | | |
|--------------------------------------|-------------------|--|
| Address Details | Permanent Address | Communication Address (All future Communications will be made on this Address only) |
| Flat/House No./Building/Apartment | | |
| Area/Colony/Street Name | | |
| Landmark | | |
| City/Town/Village | | |
| District Name | | |
| State Name | | |
| Pin Code | | |
| Nearest Post Office | | |
| Nearest Railway Station | | |

| Essential Educational/ Professional Qualification | | | | |
|---|--------------------------|--------|---------------------------------|--|
| Examination Passed | Name of Board/University | Stream | Date of Passing (DD-MM-YYYY) | Marks (%) (up to 2 decimal points without rounding off) |
| Post Graduation Degree / M. Sc (Chemistry) / Essential Qualification Degree | | | | |
| Graduation / Equivalent Degree | | | | |
| 12th Board | | | | |
| 10th Board | | | | |

| Additional Qualification | | | | |
|---------------------------------|--------------------------|--------|---------------------------------|--|
| Examination Passed | Name of Board/University | Stream | Date of Passing (DD-MM-YYYY) | Marks (%) (up to 2 decimal points without rounding off) |
| | | | | |
| | | | | |

| Post-Qualification Experience details (in chronological order starting from current employment) as on 31-05-2025 | | | | | | | |
|---|----------------------|---------------|------------------------------|------------------------------|---|-----------------|--|
| S. No. | Name of Organization | Position Held | Joining Date (DD-MM-YYYY) | Leaving Date (DD-MM-YYYY) | Job Duration (in years, months and days) | Salary (P.M) | Details of Job Description & Relevancy to PDIL |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total Experience (in years, months and days) | | | | | | | |
| <p>Do you have Operating and working knowledge/proficiency in Computers, MS Office and relevant specialized software : _____</p> <p>Whether any prosecution/detention /fine/conviction/sentence against you have been awarded by any court of law for any offence? If yes, particulars of the same to be mentioned : _____</p> <p>If selected, available for joining PDIL (in days) : _____</p> | | | | | | | |

Declaration :

It is hereby declared that the information furnished by me herein above is true and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any point of time, my candidature/appointment shall be liable to be cancelled automatically without assigning any further reasons/ correspondence and I shall be liable for prosecution under the Law.

Date:

Signature :

Name :

(in CAPITAL letters)

List of Mandatory Enclosures to be attached (self attested):

1. Copy of Aadhar Card
2. Date of Birth Certificate/ 10th Board/12th Board Certificates and Mark sheets wherever applicable.
3. Reservation Category Certificate
4. Applicable Application Fee Payment Proof (screenshot / documentary evidence towards payment made)
5. Proof of Disability
6. Ex-Servicemen certificate (if applicable)
7. Degree/ Post Graduate Certificates & Marks Sheets.
8. Experience Certificate/ Proof of Employment.
9. Any other certificates/ testimonials you may desire to place before the interview committee.
10. One Recent Passport size photograph.

Note:

1. All the above-mentioned documents needs to be self – attested and should be as per the specification given in detailed Advertisement No. HR/71/25/01 (Contract).
2. Application should be in typed format (Arial Narrow) only.
3. In no case, the candidate should tamper/modify any entry/required field in the document. Any such tampering may lead to the disqualification of the candidate.
4. All fields are mandatory and should not left blank. May mention Not Applicable, wherever required.