



TEZPUR UNIVERSITY

(A Central University)
Tezpur – 784 028 (ASSAM)

ADVERTISEMENT NO. 14/ 2025

(Contractual)

Applications (through e-mail only) in *prescribed format* (as per Annexure-I) are invited from eligible candidates for the following post on **contractual basis**:

Post & No. of posts	Department	Essential qualification and other requirements	Emoluments
Senior Project Associate (01)	MBBT	Doctoral degree in Biotechnology/any discipline of life sciences. Job description: Handling of sophisticated instruments, Data analysis and report preparation, departmental project management, maintenance of departmental laboratory equipment.	₹ 55000/- with HRA
Duration of engagement: Maximum period of eleven months, extendable subject to satisfactory performance and future requirements.			
Age limit: 40 years with relaxation as per rule on the last date of submission of application.			
Last date of submission of application (through e-mail): 04.08.2025 (11.59 PM, IST)			

Interested candidates are to **submit** their **applications as given in Annexure-I along with other supporting documents** by e-mail to **Head, Department of Molecular Biology & Biotechnology @ hod_mbbt@tezu.ernet.in** with the subject line “APPLICATION for Senior Research Associate against Advt. No. 13/2025”

Eligible candidates are to appear in the personal interview for which they shall be informed through e-mail and a notice will also be uploaded in the University website before the scheduled date of interview. No TA/DA will be paid for the candidates attending the personal interview. University reserved the rights to shortlist the applications.


Registrar i/c
Tezpur University
Date: **21-07-2025**

Memo No.F.01-03/XVIII(E)/**1273**

Copy to:

1. Dean, School of Sciences, Tezpur University.
2. Head, Department of Molecular Biology & Biotechnology.
3. Finance Officer, Tezpur University, for information.
4. Director, CC, Tezpur University, with a request to float the advertisement and other details attached herewith in the University Website.
5. Deputy Registrar (R)/Assistant Registrar (Establishment)/Public Relations Officer, Tezpur University.
6. Private Secretary to the Vice-Chancellor for kind information of the Vice-Chancellor.
7. Tezpur University Notice Boards / Concerned files.



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Annexure-I

PART-A (Brief Particulars of Applicant)

1. (a) Advertisement No. and Date: (b) Post applied for: (c) Post Sl. No. as per the Advertisement:	<table border="1" style="width: 100%; height: 40px;"></table> <table border="1" style="width: 100%; height: 20px;"></table> <table border="1" style="width: 100%; height: 20px;"></table>																
2. Name in full (in CAPITAL letters): (Please underline the surname)	<table border="1" style="width: 100%; height: 30px;"></table>																
3. Father's/Mother's/Spouse's Name:	<table border="1" style="width: 100%; height: 50px;"></table>																
4. (a) Marital Status:	<table border="1" style="width: 100%; height: 20px;"></table>																
(b) Gender:	<table border="1" style="width: 100%; height: 20px;"></table>																
(c) Blood Group:	<table border="1" style="width: 100%; height: 20px;"></table>																
5. (a) Correspondence address (in CAPITAL letters):	(b) Permanent address (in CAPITAL letters):																
<table border="1" style="width: 100%; height: 40px;"></table>	<table border="1" style="width: 100%; height: 40px;"></table>																
<table border="1" style="width: 100%; height: 40px;"> <tr> <td style="width: 20%;">(c) Phone No.</td> <td style="width: 20%;">Land line (with STD)</td> <td style="width: 60%;"></td> </tr> <tr> <td></td> <td>Mobile</td> <td></td> </tr> </table>	(c) Phone No.	Land line (with STD)			Mobile		(d) e-mail:										
(c) Phone No.	Land line (with STD)																
	Mobile																
6. Date of Birth (as per Christian era):	<table border="1" style="width: 100%; height: 40px;"> <tr> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> <td style="width: 12.5%;"></td> </tr> <tr> <td colspan="2">Day</td> <td colspan="2">Month</td> <td colspan="4">Year</td> </tr> </table>									Day		Month		Year			
Day		Month		Year													
7. Place of Birth (including District and State)	<table border="1" style="width: 100%; height: 20px;"></table>																
8. Age on the last date of receipt of application as stated in the advertisement:	<table border="1" style="width: 100%; height: 40px;"> <tr> <td style="width: 20%;"></td> <td style="width: 20%;"></td> <td style="width: 20%;"></td> <td style="width: 20%;"></td> <td style="width: 20%;"></td> </tr> <tr> <td colspan="2">Years</td> <td colspan="2">Month(s)</td> <td>Day(s)</td> </tr> </table>						Years		Month(s)		Day(s)						
Years		Month(s)		Day(s)													
9. Are you a citizen of India? Write YES or NO	<table border="1" style="width: 100%; height: 20px;"></table>																
10. (a) Do you belong to Scheduled Caste / Scheduled Tribe / Other Backward Classes / Persons with Disability / Ex-Serviceman? Write SC/ST/OBC/PWD/Ex-serviceman as the case may be:	<table border="1" style="width: 100%; height: 40px;"> <tr> <td style="width: 15%;">SC</td> <td style="width: 15%;">ST</td> <td style="width: 15%;">OBC</td> <td style="width: 15%;">PWD</td> <td style="width: 40%;">Ex-Serviceman</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	SC	ST	OBC	PWD	Ex-Serviceman											
SC	ST	OBC	PWD	Ex-Serviceman													
(b) If none, write NONE in the box:	<table border="1" style="width: 100%; height: 20px;"></table>																
(c) If you belong to PWD (Persons with Disability), then state the nature of disability as OH (Orthopaedically Handicapped), VH (Visually Handicapped) or HH (Hearing handicapped):	<table border="1" style="width: 100%; height: 40px;"> <tr> <td style="width: 33%;">OH</td> <td style="width: 33%;">VH</td> <td style="width: 33%;">HH</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table>	OH	VH	HH													
OH	VH	HH															
11. Religion:	<table border="1" style="width: 100%; height: 20px;"></table>																
12. *If appointed, what notice / how much time would you require for joining the post? (* May not be considered as binding)	<table border="1" style="width: 100%; height: 40px;"></table>																

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me and that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me in case any of the information is found to be incorrect at any stage.

Date:

Signature of the applicant

Place:

Name in full:



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PART-B

1. Educational Qualification:

Sl. No.	Examinations Passed	Year of the examination	Class / Division / Distinction	% of Marks obtained	Subject(s) (mention field of specialisation / major, if any)	Name of the Board / University / Institution
1.	10 th Standard / H.S.L.C. Matriculation					
2.	10+2 Standard (PU / PD Intermediate)					
3.	Diploma, if applicable (Speci.....)					
4.	Bachelors' Degree (Speci.....)					
5.	Master's Degree (Speci.....)					
6.						
7.						

2. Other qualifications, if any (including NET / SLET / SET / GATE etc.):

Sl. No.	Degree / Diploma	Year of the examination	Division / Class	% of marks	Roll No. in case of NET / SLET / SET / GATE	Name of the Board / University / Institution
1.						
2.						

3. Details of past employment, if any:

Sl. No.	Organisation / Institution	Position held	Nature of duties / work	Date of joining	Date of leaving	Length of service	Pay scale	Additional remarks about experience, if any
1.								
2.								
3.								
4.								
5.								



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4. Present Occupation (if any):

- (i) Designation : _____
- (ii) Date of joining : _____
- (iii) Name of the Office/Institution : _____
/Organisation with full address
- (iv) Scale of pay : _____
- (v) Present basic pay : _____
- (vi) Total emoluments drawn : _____
- (vii) Nature of duties : _____

5. Training programme(s) attended (if any):

Sl. No.	Name of the programme	Organized by	Duration	Period	
				From	To

6. References: *Please name two referees who are not related to you. If you are employed, one referee must be your employer.*

- (i) Name : _____
- Designation : _____
- Address : _____
- e-mail : _____
- Mobile/Phone No. with STD code : _____
- (ii) Name : _____
- Designation : _____
- Address : _____
- e-mail : _____
- Mobile/Phone No. with STD code : _____

7 (a) Details of enclosures sent with this application form:

- i) _____ ii) _____
- iii) _____ iv) _____
- v) _____ vi) _____
- vii) _____ viii) _____
- ix) _____ x) _____

7 (b) *List of publications, if any, may be attached as Annexure.*

8. Declaration:

I hereby declare that I have carefully read and understood the advertisement, instructions and particulars supplied to me and that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me in case any of the information is found to be incorrect at any stage.

Date: _____

Full signature of the applicant

Place: _____

Name in full:



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