ગુજરાત સરકાર સ્નેક રિસર્ચ ઈન્સ્ટીટયુટ ગુજરાત ફોરેસ્ટ્રી રિસર્ચ ફાઉન્ડેશન જાહેર નિવિદા નં.૩ સને ૨૦૨૫–૨*૬*

અથી જણાવવાનું કે, સ્નેક રિસર્ચ ઈન્સ્ટીટયુટ માટે ૧૧ માસના સમયગાળા માટે કરાર આધારીત જગ્યાઓ નીચે જણાવેલ કેટેગરી માટે ભરવાની હોય અરજી મંગાવવામાં આવે છે. આ જગ્યા માટે અરજી કોર્મ http://forests.gujarat.gov.in ઉપરથી ડાઉનલોડ કરી સદરહું કામગીરી માટે રસ ધરાવતા તેમજ લાયકાત ધરાવતા ઉમેદવારોએ અરજી કોર્મ વિગતો ભરી માગ્યા મુજબના સાધનિક કાગળો સાથે હાર્ડ કોપી તાઃ ૧૮–૦૮–૨૦૨૫ ના રોજ સાંજે 5:૦૦ કલાક સુધીમાં નીચે જણાવેલ સરનામે રૂબરૂ અથવા ટપાલથી મોકલી આપવાની રહશે. નિયત કરેલ તારીખની સમય મર્યાદા બાદ કોઈપણ અરજી સ્વીકારવામાં આવશે નહી.

અ.નં.	જગ્યાનું નામ	સંખ્યા
٩.	વેટરનરી ડૉકટર	09
٤.	સર્પેન્ટેરીયમ કયુરેટર	90
3.	સીનીયર સાયન્ટીફીક આસિસ્ટન્ટ	09

સરનામું. નાયબ વન સંરક્ષકશ્રીની કચેરી વલસાડ ઉત્તર વન વિભાગ જિલ્લા સેવા સદન–ર તિથલ રોડ, વલસાડ પીનકોડ નંબર – ૩૯,500૧ કોન નંબર. ૦૨,5૩૨–૨૫૪૧૫૧

સ્નોક રિસર્ચ ઈન્સ્ટીટયુટ



Snake Research Institute



Gujarat Forestry Research Foundation, Office of the Deputy Conservator of Forests, Valsad North Division, 1st Floor, Jilla Seva Sadan-2, Tithal Road, Valsad-396001

Application form for the post of "Veterinary Doctor (On contract)"

1.	Post applied for:			
	Name of the applicant:(in block letters) Father's name:			Recent Passport size photograph
4.	Date of Birth:			photograph
	(Attach birth certificate/ school lea	aving certifi	cate in support)	
5.	Present Residential address:			
PII	1	Phone		
Mo	bbile (1)		_(2)	
E-1	mail ID(a valid and functional e-mail id is	a must)	_	

6. Educational Qualifications (use separate sheet if required):

S. No.	Examination/Degree	Name of Board/ University	Percentage of Marks/Final Grade	Subject(s)	Year of Passing
1	SSC (10 th Standard)				
2	HSC (12 th Standard)				
3	Bachelor's Degree ()				
4	Master's Degree				
5	PhD ()				
6	Other Degree (if any)				

(Attach self-attested photocopies of the Mark sheets in support)

	awarded (Attach se		of the Degre	ee/Submission ce		pport)
(In	chronologica	istory/ Experiend Il order starting wing document of e	ith the most r		necessary)	
organi spital/	and ss of the zation/Ho Clinic/Pri ractice	Month/Year of joining	Month/Ye of leaving	ar Duration in Years/ Months	Designation	Tasks Assigned
	-	kshops/Seminar eparate sheet if r		related to adva	ncement in t	creatment regime of
S.no	Topic Training/	Workshops/Sei	of minars	Name of Orga	nization	Duration
10. Exp	perience in t	reatment of snal	xes and list o	of different anima	als treated:	
11 I ic	t of Researc	h Publications (if any):			

(Attach separate sheet)	
12. If selected for appointment, the minimum period requi	ired for joining the post.
 13. List of Enclosures: (a) Copies of Mark-sheets & certificate of educational (b) Copies of certificate of Research experience, works (c) List of research publications with details, reprint letters (in case accepted papers/articles etc.). (d) Copies of all other relevant certificate & document (e) Copy of your life insurance/personal accidental pol 	shops & seminars attended etc. ts of papers published and acceptance ts including registration certificate.
14. Do you have Life insurance cover/ Personal accidenta	ll insurance policy? (Yes/No)
15. Declaration to be signed by the candidate:	
I hereby declare that the information furnished above is knowledge. I abide by the action of the institute in case of	
Dlagor	Name of the continent
Place:	Name of the applicant
Date:	

Note:

A. Minimum Educational Qualification: Possess (1) a degree in Veterinary Science or Animal Husbandry (BVSc or AH) from any of the Universities established or incorporated by or under the Central or State Act in India; or any other educational institution recognized as such or declared to be deemed University under section 3 of the

signature of the applicant

- University Grants Commission Act,1956 and have been recognized under Indian Veterinary Council Act, 1984.
- B. Possess the basic knowledge of Computer Application as prescribed by the Gujarat Civil Services Classification and Recruitment (General) Rules, 1967.
- C. Possess adequate knowledge of Gujarati & English, Hindi & English or both.
- D. The position mentioned above is purely contractual and for the period of 11 months only. If deemed necessary, the position may be renewed based on the performance of the candidate.
- E. The age of the applicant on the last date of the application should not exceed 40 years.
- F. The candidate will not be able to claim for the permanent position based on this job.
- G. The position requires extended work hours.
- H. The position demands acceptance to extended work hours.
- I. No TA/DA will be paid for attending the interview.
- J. Candidates should be registered with Veterinary Council of India /Gujarat Veterinary Council
- K. Candidates with experience in snake management in a zoo/government approved captive animal facility or wildlife Sanctuary/veterinary clinics are desirable.
- L. The cover should be superscripted with <u>"APPLICATION FOR THE POST OF VETERINARY DOCTOR"</u>.
- M. Last date for submitting the filled application form with relevant documents is <u>18-08-2025 upto 06.00 PM.</u>



Snake Research Institute



Gujarat Forestry Research Foundation, Office of the Deputy Conservator of Forests, Valsad North Division, 1st Floor, Jilla Seva Sadan-2, Tithal Road, Valsad-396001

Application form for the post of "Senior Scientific Assistant (On contract)"

1.	Post applied for:	
	Name of the applicant: (in block letters) Father's name:	Recent Passport size
4.	Date of Birth:	photograph
	(Attach birth certificate/ school leaving certificate in support)	
5.	Present Residential address:	
PI	N Phone	
Mo	obile (1)(2)	
E-1	mail ID(a valid and functional e-mail id is a must)	

6. Educational Qualifications (use separate sheet if required):

S. No.	Examination/Degree	Name of Board/ University	Percentage of Marks/Final Grade	Subject(s)	Year of Passing
1	SSC (10 th Standard)				
2	HSC (12 th Standard)				
3	Bachelor's Degree				
4	Master's Degree ()				
5	PhD ()				
6	Other Degree (if any)				

(Attach self-attested photocopies of the Mark sheets in support)

	(a) If Yes, indicate the	month & year of	award/ submis	sion	• • • • • • •	
	(b) Title of M.Sc./MV awarded/submitted (Attach a self-attest	1	egree/Submiss	ion certifica	ite in support)	ı
(In	nployment history/ Exp chronological order sta tach supporting docum	arting with the mo	st recent):	eet, if necess	ary)	
organi	and address of the ization/Research ite/University	Month/Year of joining	Month/Year of leaving	Duration in Years/ Months	Designation	Tasks Assigned
	raining/Workshops/Sernentation: (Attach a se			nal managei	ment, Biotechr	niques &
S.no	The top Training/Workshop		Name of Org	anization	Duration	

(YES/NO)

7. Whether M.Sc./MVSc./Ph.D. awarded/ submitted:

10. List of Research Publications:

(Attach separate sheet)

- 11. If selected for appointment, the minimum period (days/week/month) required for joining the post.
 - Please provide your answer in brief and to the point

- 12. Please mention your experience in animal husbandry, if any. A letter of recommendation and experience is a must.
 - Please provide your answer in brief and to the point
- 13. Have you ever worked/ received training at a Zoo or a legal captive facility for venomous and non-venomous snakes? Where did you work/received training? Letter of recommendation, experience is a must.
 - Please provide your answer in brief and to the point
- 14. Experience in handling venomous and non-venomous snakes and collecting biological samples? If any. Where did you work? Letter of recommendation, experience is a must.
 - Please provide your answer in brief and to the point
- 15. Have you participated in poster presentation/Oral Presentation? Please enlist the events where you presented poster/ oral presentation and attach an A4 size copy of your poster (black & white).
- 16. Candidate should also be aware of
 - Basic administrative tasks
 - Office documentation work including preparing reports, articles and organizing documents, record keeping. Proficiency in using Microsoft Excel, Microsoft word, power point is an asset.
 - Setting up parameters and cleaning of equipment(s), checking doses, and overseeing processes. To assist in ongoing activities in the laboratory.
 - Ability to read and interpret technical data.
 - Excellent communication skills and good time-management skills.
 - Ability to work under strict supervision in a high-pressure environment.
 - Acceptance of extended working hours.
 - Any additional task allotted by the Director.

16. List of Enclosures:

- (a) Copies of Mark-sheets & certificate of educational qualification
- (b) Copies of certificate of Research experience, workshops & seminars attended etc.
- (c) List of research publications with details, reprints of papers/books published and acceptance letters (in the case of accepted papers/articles/books etc.).
- (d) Copies of all other relevant certificates & documents including registration certificate.
- (e) Copy of your life insurance/personal accidental policy, if available.
- (f) Letter of recommendation, experience and behaviour wherever applicable is a must.
- (g) A copy of your latest Resume.

17. Do you have a Life insurance cover/ Personal If Yes, please attach a photocopy of the policy	
18. Declaration to be signed by the candidate:	
I hereby declare that the information furnish knowledge. I abide by the action of the institute in	shed above is true and correct to the best of my a case of false information.
Place: Date:	Name of the applicant
	signature of the applicant

Note:

- A. **Minimum Educational Qualification**: Possess (1) Possess (1) a degree in Veterinary Science or Animal Husbandry (BVSc or AH) or a Master's degree in Botany/ Environmental Science/ Forestry/ Life Science/Zoology/ Wildlife Science from any of the Universities established or incorporated by or under the Central or State Act in India; or any other educational institution recognized as such or declared to be deemed University under section 3 of the University Grants Commission Act,1956 and have been recognized under Indian Veterinary Council Act, 1984.
- B. Possess the basic knowledge of Computer Applications as prescribed by the Gujarat Civil Services Classification and Recruitment (General) Rules, 1967.
- C. Possess adequate knowledge of Gujarati & English, Hindi & English or both.
- D. The position mentioned above is purely contractual and for 11 months only. If deemed necessary, the position may be renewed based on the performance of the candidate.
- E. The age of the applicant on the last date of the application should not exceed 35 years.
- F. The candidate will not be able to claim a permanent position based on this job.
- G. The position requires extended work hours.

- H. The position demands acceptance of extended work hours.
- I. No TA/DA will be paid for attending the interview.
- J. Candidates with experience in snake management in a zoo/captive animal facility or wildlife Sanctuary or with a similar experience are desirable.
- K. Each page of the application should be numbered.
- L. The incompletely filled form will be rejected.
- M. The cover should be superscripted with "APPLICATION FOR THE POST OF SENIOR SCIENTIFIC ASSISTANT".
- N. Last date for submitting the filled application form with relevant documents is <u>18-08-2025 upto 06.00 PM.</u>



Snake Research Institute



Gujarat Forestry Research Foundation, Office of the Deputy Conservator of Forests, Valsad North Division, 1st Floor, Jilla Seva Sadan-2, Tithal Road, Valsad-396001

Application form for the post of "Serpentarium curator (On contract)"

1.	Post applied for:		
	Name of the applicant:(in block letters) Father's name:		Recent Passport size
4.	Date of Birth:		photograph
	(Attach birth certificate/ school le	eaving certificate in support)	
5.	Present Residential address:		
PII	٧	Phone	
Mo	bbile (1)	(2)	
E-1	mail ID(a valid and functional e-mail id is		

6. Educational Qualifications (use separate sheet if required):

S. No.	Examination/Degree	Name of Board/ University	Percentage of Marks/Final Grade	Subject(s)	Year of Passing
1	SSC (10 th Standard)				
2	HSC (12 th Standard)				
3	Bachelor's Degree ()				
4	Master's Degree				
5	PhD ()				
6	Other Degree (if any)				

(Attach self-attested photocopies of the Mark sheets in support)

7. Whether M.Sc./MVSc./Ph.D. awarded/ submitted: (YES/NO)

organ	and address of the ization/Research ite/University	Month/Year of joining	Month/Year of leaving	Duration in Years/ Months	Designation	Tasks Assigned
				<u> </u>		
	ining/Workshops/Semi h a separate sheet if rec		ated to advancer	nent in treat	ment regime of	animals:
		quired) ic of			Duration	animals:
(Attac	h a separate sheet if records The top	quired) ic of				animals:
(Attac	h a separate sheet if records The top	quired) ic of				animals:

(a) If Yes, indicate the month & year of award/ submission.....

(Attach a self-attested copy of the Degree/Submission certificate in support)

awarded/submitted.....

(b) Title of M.Sc./MVSc/Ph.D. thesis

post.

12. Please mention your experience in animal husbandry including feed management (Snake and other animals treated). A letter of recommendation and experience is a must.

11. If selected for appointment, the minimum period (days/week/month) required for joining the

• Please provide your answer in brief and to the point

Please provide your answer in brief and to the point
 13. Have you ever worked/ received training at a Zoo or a government approved captive facility for venomous and non-venomous snakes? Where did you work/received training? Letter of recommendation, experience is a must. Please provide your answer in brief and to the point
 14. Experience in handling venomous and non-venomous snakes and collecting biological samples? If any. Where did you work? Letter of recommendation, experience is a must. Please provide your answer in brief and to the point
15. Have you ever worked as a team leader? i.e. experience in handling a group of skilled and unskilled persons? Where did you work.
16. Do you have experience in providing training to rescue snakes using proper rescue tools & techniques?
17. List of Enclosures:(a) Copies of Mark-sheets & certificate of educational qualification

- (b) Copies of certificate of Research experience, workshops & seminars attended etc.
- (c) List of research publications with details, reprints of papers/books published and acceptance letters (in the case of accepted papers/articles/books etc.).
- (d) Copies of all other relevant certificates & documents including registration certificate.
- (e) Copy of your life insurance/personal accidental policy, if available.
- (f) Letter of recommendation, experience and behaviour wherever applicable is a must.
- (g) A copy of your latest Resume.
- 18. Do you have a Life insurance cover/ Personal accidental insurance policy? (Yes/No)

If Yes, please attach a photocopy of the policy.	
19. Declaration to be signed by the candidate:	
I hereby declare that the information furnishe knowledge. I abide by the action of the institute in ca	
N	
Place:	Name of the applicant
Date:	
	signature of the applicant

Note:

- A. **Minimum Educational Qualification**: Possess (1) a degree in Veterinary Science or Animal Husbandry (BVSc or AH) or a Bachelor's degree in Botany/Environmental Science/Forestry/Life Science/Zoology/Bio-chemistry/Chemistry/ Wildlife Science/Basic Sciences from any of the Universities established or incorporated by or under the Central or State Act in India; or any other educational institution recognized as such or declared to be deemed University under section 3 of the University Grants Commission Act,1956 and have been recognized under Indian Veterinary Council Act, 1984.
- B. Possess the basic knowledge of Computer Applications as prescribed by the Gujarat Civil Services Classification and Recruitment (General) Rules, 1967.
- C. Possess adequate knowledge of Gujarati & English, Hindi & English or both.
- D. The position mentioned above is purely contractual and for 11 months only. If deemed necessary, the position may be renewed based on the performance of the candidate.
- E. The age of the applicant on the last date of the application should not exceed 40 years.
- F. The candidate will not be able to claim a permanent position based on this job.
- G. The position requires extended work hours.
- H. The position demands acceptance of extended work hours.
- I. No TA/DA will be paid for attending the interview.

- J. Candidates with experience in snake management in a zoo/government approved captive animal facility or wildlife Sanctuary or with a similar experience are desirable.
- K. Each page of the application should be numbered.
- L. The incompletely filled form will be rejected.
- M. The cover should be superscripted with "APPLICATION FOR THE POST OF SERPENTARIUM CURATOR".
- N. Last date for submitting the filled application form with relevant documents is $\underline{18-08-2025}$ upto 06.00 PM.